

The Adams Chapter Update

[View this email in your browser](#)



# The Adams Chapter Update

A publication of the Adams Chapter of Trout Unlimited - Traverse City, MI

Issue date: December 31, 2014

## INSIDE THIS ISSUE:

**Presidents Report**

**December Membership Meeting**

**The Archives**

**From Events Calendar**

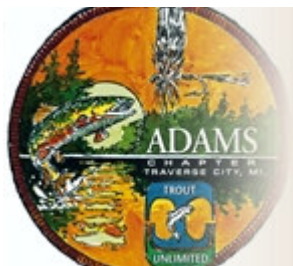


## PRESIDENT'S REPORT

**A letter of thanks from your outgoing president.**

After 3 years of being Vice President of the Adams Chapter, and president for 1 year, I would like to thank the members, directors, and officers for a very rewarding 4 years.

During the past year we have moved forward on our quest for no fish passage into our cold water fishery, the Boardman River. For the incoming president (Steve Largent) and Vice President (Gabe Schneider) I have



**The Adams Chapter #676 of**

**Trout Unlimited**  
**PO Box 2129**  
**Traverse City, MI 49685**  
[www.adamstu.org](http://www.adamstu.org)

**2014**

**Officers & Directors**

**President:**

Mark Andres

**Vice President:**

Steve Largent

**Treasurer:**

Paul Ton

**Secretary:**

Greg Miller

**Directors:**

Carl Ericson

Norm Fred

Ken Gum

Robert Hoxie

John Ingham

Gabe Schneider

Mike Slater

Frank Simkins

Jim Zachow

Nate Winkler

the upmost confidence in protecting our cold water fisheries for future generations.

In conclusion, I was very fortunate to make so many new friends and hardworking people with the same goals I have - To Protect. I wish you all a very Happy New and let's keep the chapter moving in a forward direction.

Thank you

Mark Andres

President Adams Chapter Trout Unlimited

## December Membership Meeting

The December membership meeting forms a closure for a successful year and a time to prepare for the coming year. In that regard, the Chapter elections were held and the following Officers and Directors were elected and will begin their term in 2015 as follows:

- |                  |                |
|------------------|----------------|
| • President      | Steve Largent  |
| • Vice President | Gabe Schneider |
| • Secretary      | Greg Miller    |
| • Treasurer      | Paul Ton       |
| • Director       | Jim Zachow     |
| • Director       | Mike Slater    |
| • Director       | Brian Lirones  |

Let us thank our departing Officers and Directors for the successful past year and let us congratulate our newly elected Officers and Directors for the coming year.

**WISHING EVERYONE A HAPPY  
NEW YEAR**



**The Archives**

### Chapter Committees

#### **Stream Committee**

- Nate Winkler

#### **Communications**

- Frank Simkins



### **Have you seen our Chapter Charter?**

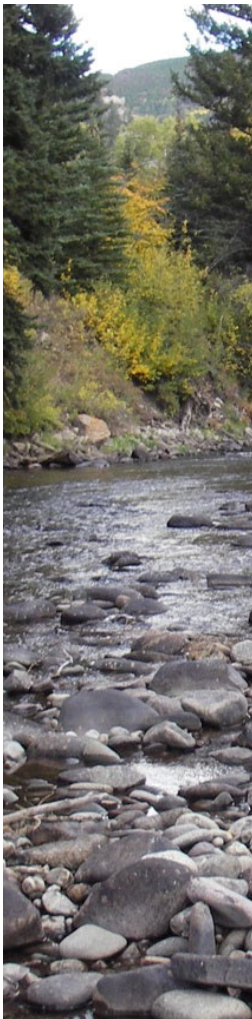
If you were here when the chapter was formed back in March of 1996, then you probably have seen the charter. But, if you are relatively new to the Adams Chapter you probably haven't.

In either case, thanks to directors Ken Gum and Norm Fred, who organized the information and digitized it so it could be put on our website, you can now view the charter along with old newsletters and other information from the founding of our chapter back in 1995.

This is just part I of the archives as other information is still coming in and will be added in early 2015. It is all part of a project to pull together a history of the Adams Chapter which should be completed sometime in 2015.

If you have any information that you think should be included in the archives please contact Director Norm Fred ([nrfred@yahoo.com](mailto:nrfred@yahoo.com)) and let him know if you want to donate these items or if you want them back after we digitize them.

You can find the first part of the Archives on our website under the "**About**" tab and under the "**About the Adams Chapter**" Tab or you can click on this link. [The Archives](#)



## From our Calendar of Events

Jan 28 - Membership Meeting 7:00 PM  
Film - "Hank Paterson's Reel  
Montana Adventure"

Feb 25 - Membership Meeting 7:00 PM

March 25 - Membership Meeting at 7:00 PM

April 18 - Annual Adams Chapter Banquet

April 22 - Membership Meeting

A full calendar of events can be found on our website  
at [Adamstu.org](http://Adamstu.org)



---

This email was sent to << Test Email Address >>

[why did I get this?](#) [unsubscribe from this list](#) [update subscription preferences](#)  
Adams Chapter Trout Unlimited · P.O. Box 2129 · Traverse City, MI 49685 · USA

MailChimp