

The Adams Chapter of Trout Unlimited - # 676

Box 2129 Traverse City, MI 49685-2129

The Adams Chapter of Trout Unlimited, a charitable organization dedicated to the preservation, protection, and enhancement of local coldwater resources, is accepting grant applications for river restoration or stream habitat enhancement activities.

BACKGROUND:

The Adams Chapter is comprised of 400+ members who fish for trout and salmon in local “coldwater” rivers. The Chapter is primarily concerned with the Boardman, Upper Manistee, AuSable, Platte and Betsie Rivers, although other, and smaller, coldwater streams are of equal interest. Please contact us if have any questions about our service area.

2024 GRANTS:

The Chapter is accepting grant applications up to \$2,500 for restoration or stream habitat activities. The recipients will be announced at the Adams Chapter Annual Spring Banquet held this year on May 4, 2024, at Twin Lakes Park. ***Applications must be post-marked by Friday, March 31, 2023.*** Emailed applications ***will*** be accepted until 5:00 pm on March 31, 2024.

NOTE: 2024 grant funding is not assured until the Chapter knows if adequate funding is available for disbursement.

APPLICATION REQUIREMENTS:

- The application must be limited to two pages and include:
 - o Executive Summary
 - o Project Background
 - o Sponsoring Organization (including contact information)
 - o Description of activities and expected outcomes.
 - o Project Budget

GRANT DURATION ~ 12 Months – Unless otherwise approved in writing.

REPORTING REQUIREMENTS

Minimum one-page written report or oral report at a Chapter Meeting due upon completion of grant. **ELIGIBILITY NOTE: If you received a grant for the previous year your report must be received prior to March 31, 2024, otherwise you will not be eligible for a 2024 grant.**

Please Submit Completed Proposals To:

By Mail:

Attn: Logan Krieger, President
Adams Chapter of Trout Unlimited
Post Office Box 2129
Traverse City, MI 49685-2129

By Email: adamschaptertu@gmail.com

FOR MORE INFORMATION CONTACT: Logan Krieger, President @ (231)709-2344